

Mission

The mission of Prince of Peace Lutheran Church is to sow FAITH IN CHRIST, strengthen FAMILIES, serve our COMMUNITIES.



2020 Vision

Praise His Name and Love Him
Obey His Word and Serve Him
Pray His Promises and Believe Him

Prince of Peace

Faith, Family, Community



July 26, 2020



President: Pastor David Barnes

AV: Cameron Schmidt

Ushers: Norm & Sharon Larson

Counters: Sandy Buske & David Lynch

Musician: Sara Lemen

Acolyte: Volunteer

Reader: Kathy Walker

We Come to Worship!

Welcome to Prince of Peace Lutheran Church

PRELUDE & LIGHTING OF CANDLES

WELCOME & ANNOUNCEMENTS

PRAYERS OF THE CHURCH:

L: Lord, in your mercy...

C: Hear our prayer.

LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread; and forgive us our tres-
passes, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.

Amen.

(please rise)

OPENING SONG:

"Stand Up, Stand Up for Jesus" (LBW # 389, v. 1,2,4)

Stand up, stand up for Jesus

As soldiers of the cross

Lift high his royal banner

It must not suffer loss

From vict'ry unto vict'ry

His army he shall lead

Till ev'ry foe is vanquished

And Christ is Lord indeed

Stand up, stand up for Jesus

The trumpet call obey

Stand forth in mighty conflict

In this his glorious day

Let all his faithful serve him

Against unnumbered foes

Let courage rise with danger

And strength to strength oppose

Stand up, stand up for Jesus

The strife will not be long

This day the din of battle

The next the victor's song

The soldiers, overcoming

Their crown of life shall see

And with the King of glory

Shall reign eternally

P: The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be with
you all.

C: **And also with you.**

BRIEF ORDER FOR CONFESSION:

P: If we say we have no sin, we deceive ourselves,
and the truth is not in us. But if we confess our
sins, God who is faithful and just will forgive our
sins and cleanse us from all unrighteousness.
(Silence for reflection.)

P: Most merciful God,
C: **we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

ASSURANCE OF PARDON

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all our sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: **Amen**

(please be seated)

RECEPTION OF NEW MEMBER

APOSTLES' CREED:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

SCRIPTURE READING: Romans 8:28-39

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

What, then, shall we say in response to these things? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written:

“For your sake we face death all day long;
we are considered as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

(please rise)

ALLELUIA: (p. 62)

**C: Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia. Alleluia.**

P: The Holy Gospel according to St. Matthew.

C: Glory to you, O Lord.

GOSPEL TEXT: Matthew 13:44-52

“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

“Again, the kingdom of heaven is like a merchant looking for fine pearls. When he found one of great value, he went away and sold everything he had and bought it.

“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

“Have you understood all these things?” Jesus asked.

“Yes,” they replied.

He said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his store-room new treasures as well as old.”

P: The Gospel of the Lord

C: Praise to you, O Christ.

SONG OF THE DAY:

“You Have Come Down to the Lakeshore” (WOV #784)

You have come down to the lakeshore
Seeking neither the wise nor the wealthy
But only asking for me to follow

Chorus

**Sweet Lord you have looked into my eyes
Kindly smiling you've called out my name
On the sand I have abandoned my small boat
Now with you I will seek other seas**

You know full well what I have Lord
Neither treasure nor weapons for conquest
Just these my fishnets and will for working

Chorus

You need my hands my exhaustion
Working love for the rest of the weary-
A love that's willing to go on loving

Chorus

You who have fished other waters
You the longing of souls that are yearning
O loving Friend you have come to call me

Chorus

(please be seated)

THE MESSAGE: “Hidden Treasures”

OFFERTORY: (LBW p. 81)

Sara: This is the feast of victory for our God. Alleluia.

C: Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.

Power and riches and wisdom and strength,
and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God
and join in the hymn of all creation:

Blessing and honor and glory and might
be to God and the Lamb forever. Amen.

This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

P: Let us pray. Merciful Father,

C: **we offer with joy and thanksgiving what you
have first given us – our selves, our time, and
our possessions, signs of your gracious love.
Receive them for the sake of him who offered
himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING: (LBW P. 88-89)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed their unending hymn.

C: **Holy, holy, holy Lord, Lord God of pow’r and
might: Heav’n and earth are full of your glory.
Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna in the
highest.**

WORDS OF INSTITUTION: (p. 90)

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world
you gave your only Son,
that all those who believe in him
should not perish but have eternal life.

We give thanks to you
for the salvation you have prepared
for us through Jesus Christ.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes us in his holy supper.

C: **Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body given for you.
Do this for the remembrance of me.
Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

PRE-COMMUNION HYMN:

"I Am the Bread of Life" (WOV #702, v. 1,3)

"I am the Bread of life
You who come to me shall not hunger
And who believe in me shall not thirst
No one can come to me unless the Father beckons"

Chorus

**"And I will raise you up
And I will raise you up
And I will raise you up on the last day"**

"Unless you eat of the flesh of the Son of Man
And drink of his blood, and drink of his blood
You shall not have life within you"

Chorus

HOLY COMMUNION

P: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C: Amen

HYMN: (p. 92)

**C: Lamb of God, you take away the sin of the
world; have mercy on us. Lamb of God, you
take away the sin of the world; have mercy on
us. Lamb of God, you take away the sin of the
world; grant us peace, grant us peace.**

BLESSING: (spoken, p. 95)

P: The Lord bless you and keep you
The Lord make his face shine on you and be
gracious to you
The Lord look upon you with favor and give you
peace

C: Amen

DISMISSAL

P: Go in Peace. Serve the Lord.

C: Thanks be to God.

Postlude